

Prophecies in the Fall Feasts - Ep. 12 - By Michael Rood

The following are excerpts from the dialog found in the YouTube Full Video:

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[FULL VIDEO: Prophecies in the Fall Feasts - Episode 12 - By Michael Rood](#)

We've got more for what God has for us to understand about these days because as we spoke, **Tishi 10 begins the last Shavua.**

How long does it take to burn the weapon of war from the Gog Magog War ?

7 years that's what the scripture says. (Ezekiel 38). *How long does it take to bury the dead? 7 months... After seven months the land is cleansed...Go from Tishi 10 the Day of Atonement when that war ends, and those thousands of dead bodies and two thirds of the people of Israel are cut off. You go exactly 6 months from then and you come to Aviv 10 in a normal year. That is when we would have to have the land cleansed and be able to select the Passover Lamb for the Feast of Passover that year. We already know, and God has made provision that if the land is not cleansed by the sixth month then we can keep the feast in the seventh month. (Numbers 9:6-12) We know it will take 7 months for the land to be cleansed and we can declare it the month of the Aviv, and we can have Passover at the right time. An adarvet will be required this next year. Not because the barley will not be aviv, but because In the land will be defiled and everyone cannot come up to the feast for that particular period of time.*

Now we see that **in the midst of the week** as we read in the Prophet Daniel, the abomination of desolation spoken of in Daniel. And what is exactly in the midst of the week between the 2 Tishri 10's? **Right dead center to the very day is Nisnon 10 or Aviv 10.** What is Aviv 10? That is the day the Messiah made his triumphal entry into Jerusalem in which he was coming in and the people were crying out Hosanna and blessed is he who comes in the name of the Lord.. . The fulfilled triumphal entry when the priest would bring a male Passover lamb from the sheepfolds of Bethlehem which would be the Passover Lamb for that year. The lamb the high priest would be sacrifice on the Temple mount. That was the rehearsal that was done. He was the Passover Lamb. He made his triumphal entry into the city streets of Jerusalem preceding high priest who was still outside the gate. When He came up that path and the people cried out Hosanna in the highest, if they wouldn't do it, the rocks would have cried out. That is when He made His triumphal entry. Jesus said I have not come in my own my own name. I have come in my father's name and you have not received me.

*There is another one coming however and he will come in his own name. If you don't receive Me, him you will receive. When will that take place? **The Antichrist will come on the very day on Aviv 10, the triumphal entry. He will come in his own name. He will come in the midst of the***

week to the very day and hour of which the Messiah came in and he will declare that he is God. He will sit on the Ark of the Covenant declaring that he is God.

Just as Paul spoke, he said that **day of the gathering together** and the pain and strain and tribulation is relieved, **it will not happen except first there comes the rebellious stand and the man of sin is revealed (apokaluto) suddenly uncovered.** (2 Thess. 2). The son of destruction who opposes and exalts himself above all that is called God so that he as God sits in the temple of God proclaiming that he is God, sitting on the Ark of the Covenant which is God's Throne on the Earth. That is the Abomination that makes desolate that is spoken by the Prophet Daniel.

That is what happens right in the midst of the week, right dead center to the very day. It is that event of which the Messiah spoke when you see that get out of Jerusalem. You don't grab a coat, don't get a sleeping bag. You get out of there and you better pray that it is not in the wintertime.

That is going to start Great Tribulation. The first three and a half years are no picnic. The last three and a half years are Great Tribulation. The whole world is going to go under the thumb of the New World Order government. At the end of thermonuclear war in which the governments and the economic systems have collapsed, which has been their plan been all along, this will bring about a One World monetary system and a One World government...

Out of the ashes comes the New World Order. Israel will not be part of that. For the first three and a half years, Israel will stand outside of the parameters of the confines of that New World Order and the one world government. She will stand on her own, but at this point in time that's when the world military leaders and the Anti-Messiah is going to come into Jerusalem and he is going to sit on God's throne and proclaim that he is god. **That must go down first.** No one get out of here before that takes place.

It is in this period of time in which he is revealed... How is it that he can sit on the Ark of the Covenant? How is it that this man can sit on it and not die? Because Paul went on to say, because they received not the love of the truth, that they might be saved. God will send them a strong delusion that they might believe the lie. If you do not receive the love of the truth because the love of the truth is offered to every man, but if you don't receive it, then what you will receive is a delusion.

God will send them a strong delusion. The word send, is the word *pempo*. In the Greek means: "to send one home to where they're comfortable". You don't want to believe the truth, How's this? I'm going to send you something that you'll be comfortable with. You want to believe your own lie and when God sends you a strong delusion, you are going to be one deluded individual. Those who want to believe that he is their savior, their messiah, that he is god, they will believe it because of the lying signs and wonders that will take place. To sit on the Ark of the Covenant has got to be allowed by God so that he the Anti-Christ can deceive the people that want to follow him. Just as God said, he will send His true prophets and after He sends true

prophets to warn his people, then God will send false prophets to deceive those who do not want to follow him and want to follow men.

That is what the prophet Jeremiah spoke. So remember when the Lord said, if it were possible, he would be able to deceive the very elect? How is it possible... if you are disobedient. He said when you see this, get out of Jerusalem. Don't look it. Don't watch the lying signs and wonders. Get out of there... If you don't get out of there, you will be deceived because you won't be able to stand because you're rebellious, you're arrogant and you are disobedient to what He told you to do.

These things are extremely practical. They are not theological mumble jumble. And when he said, when you see this, don't get a coat, don't get a sleeping bag, get out of there, you know what says to me? If you know it's coming... get a coat, get a sleeping bag and leave a little early. When this goes down, shut it down, don't watch it. There is no way that this man can be speaking the truth...

You at that time take a hold of the tsetse of the Messiah, wrap it around your fist and say you **Yashua are my Lord, you are my Savior. You are the Messiah** and I will not even consider that this man is anything but a liar from the pit of hell. And if they take you and put your head down and say you better recant that brother, you better recant this because this is the true god, then you say, lop it off. Lop it off because I am not going to deny the only one and holy redeemer. This is the time we are getting ready for and you better make sure your children understand these things.

Now we see what takes place **after the Feast of Tabernacles and the latter day outpouring** in which we are endued with a double portion of the Spirit of God. I want to be there for that. I didn't realize that it's going to be in the midst of dead bodies stacked very deep in which you'd have to get there, but I want to be there.

After that, the **next feast that comes along is Kislew 25. It is the Feast of Hanukkah** that **initiates the altar dedication.** It is an 8 day dedication and that is when the oblation offering begins. **What is the oblation that Daniel speaks of?** Remember when he speaks of the 2300 days in Daniel chapter 8? The word days in your margin says evenings and mornings because in the Hebrew 2300 evenings and mornings is dealing with the oblation sacrifice. What is the oblation? It is at the morning Hour of Prayer. There is a perfect male lamb of the first year that is taken and it is sacrificed. The blood is poured out and it is caught in a bowl and they take the entire lamb and they incinerate it on the altar. At the morning prayers it is an offering to God. This complete incineration of the animal is in **recognition that God is the owner of the heavens and the earth because He has created it.** The evening oblation is the same thing at the evening hour of prayer but it is in **recognition that God is the author of the heavens and the earth because He has redeemed it.** What is done with that blood? The blood is poured out into the earth. **It cannot be put on the altar because it is not atonement for sin.** This is strictly God saying that this is a sweet odor to his nostrils. He owns it all and if he wants a lamb sacrificed

and incinerated in the morning and evening he gets it whether the people for the ethical treatment of animals like it or not. He owns the heavens and the earth. **There is nothing wrong with that oblation sacrifice. It has nothing to do with blood atonement.**

No more blood will be put on the Ark of the Covenant. Make no mistake about that. Because Israel when they know their Messiah, they will see the ark as they do now, a very holy thing.

How long does it take to do 2300 evening and morning oblations? It takes exactly 1150 days. After that 8 days dedication of the altar on Tevet 3 is when the oblation sacrifice begins. We go exactly **1150 days** and what day do we come to... **Adar 15 which is the Feast of Purim.** This is when the latter day man **stops the oblation and the sacrifice.** Remember Haman who wants to kill the bride of the king and all those who keep the Commandments of God. Revelation chapter 12 is when he (Anti-Christ) goes after the bride of the king and all those who keep the commandments. Daniel chapter 12, talks about **the 1290 days.** (Daniel 12:11). You go **exactly 1290 days** from that very day and we come to **Tishi 15 which is the Feast of Sukkot.** It is the marriage supper of the Lamb. This is when the bride who has overcome now marries the King. And **all those who keep Commandments of God** will be the guests at the marriage supper of the Lamb.

All of the shadow pictures were all there and they all work out to the very day of their fulfillment.

Now, it speaks of Daniel chapter 12. (Daniel 12:12). **"Blessed are they that come to the 1335 days.** You go from the abomination of desolation, the day that we must leave Jerusalem, when the anti-Messiah makes his triumphal entry into Jerusalem sitting on the Ark of the Covenant the throne of God declaring that he is god setting up his kingdom upon the earth. For which the next three-and-a-half years is nothing but turmoil and bloodshed. And we go from that very day, **we go 1335 days and we come to Kislev 25 the Dedication of the Messiah's new millennial temple right to the day.**

Then we see Nison 15. Elijah and Moses arrive at Passover. Why do we say Elijah and Moses, because at every Jewish wedding, there are always two witnesses. They represent Elijah the prophets and Moses the Torah. At every official state function in the land of Israel, the two witnesses Elijah and Moses at the Transfiguration of the Lord anointing him for his ministry as the high priest at the Day of Atonement, who were there...Elijah and Moses. Who is the person that we set at the Passover table a place for someone to come at Passover...who is that prophet?...Elijah. And just before the meal starts, we go to the door and open it to see if Elijah comes because we know that Elijah must come before the Messiah and do we really expect him to come walking down our street, No..it's a rehearsal. We know it's a rehearsal In fact John the Baptist, the prophet who came in the spirit and power of Elijah, was born on that every day Aviv or Nison 15. That is the day that the latter-day Elijah and Moses come and they won't be babies. They will be fire-breathing prophets who will be able to toast any of their enemies that

stand up against them like bad marshmallows at a campfire. They are going to shut up the heavens for three-and-a half- years and it says that they testify in Jerusalem. Now Revelation chapter 11, how long did they testify in the city of Jerusalem? 42 months which is 1260 days or 3 ½ years. And it says that when their testimony is finished, that they are killed. You know I believe that's when all of us are going to die. Every one of will go when our testimony is finished. So I would encourage you to get a testimony and drag it out as long as you possibly can. When these men have finished their testimony, in three and- half- years, they are going to be killed. They're going to laying dead in the streets of Jerusalem and they're going to lay there three and a half days in the hot sun. Everyone is giving gifts to each other, they're making fun of them and then after three and a half days an earthquake takes place to get every one's attention and those two men, those two witnesses stand up on their feet. When they stand up on their feet, the people in unison say "Oh, No!"

But out of the portals of heaven what is heard is the high priest in heaven then calling out to those two witnesses, "Come Up Here". And those two witnesses ascend up before the high priests and elders in heaven. They give their sighting, their visible reckoning of the sighting of the first sliver of the new moon. And when they give their sighting to the high priests and elders and the high priest then cries out from the portals of heaven, "Sound the trumpet" and the trumpet sounds and it is the last trumpet in the book of Revelation. And it says now has come the time of the dead when the righteous are raised and rewarded. His servants and prophets small and great are gathered together and now has come the time of his wrath and he will destroy those destroyers of the earth. This is the time of the gathering together. This is the resurrection of the saints. This is the rapture of the church. This is when we are gathered together. Those two witnesses are there for a reason. It is the Day of Trumpets, Yom Teruah. The day that the high Sabbath which occurs on a day and hour that no man knows in which right from the very first time that the trumpets blew from Sinai and we were required every year on the seventh month on the first day of the month to have a holy convocation which we prepared in advance. And if you didn't get our garments clean and we weren't ready for it, we would have missed it. And this is the day that is we were to be rehearsing every year up to this point. This is what we are looking forward to. Now I know you wanted to be out of here seven years earlier, but He did say that those days will be shortened and how are they shortened...by 10 days. Because Tishri 10 ends the last Shavua . At the end of this thing we are going to be real pleased that at least it was shortened by 10 days. You'll be thankful for 10 days about that particular time.

So we see that the Feast of Trumpets begins when the two witnesses are called before the high priest in heaven, and report the new moon. It will be Tishri 1. Do you know what the Gregorian date that will fall on? No you don't. That day and hour knows no man. You never know when Tishri 1 is. It is a feast that occurs on a day and hour that no man knows. And that is the way it has been rehearsed all these years.

So as Hosea said. After two days he will revive us. In the third day he will raise us up and we shall live in his site.

The book of Revelation speaks of 144,000 thousand followers of the Messiah who are sealed for divine protection. These are not 144,000 Jewish evangelists as is popularly interpreted but 12 thousand from each of the tribes of Israel. The tribe of Judah comprises only 1/12 of this invincible body. This mountain is where I would like to be on the day that the latter rain is poured out on God's people but I expect that access to the temple mount on that day will be by invitation only and limited to exactly 144,000.

The tenth chapter of the book of Revelation records a very disturbing incident. John is told to ignore an order from heaven that he was given at the very beginning of his revelation. An angel whose feet stand on both land and sea unrolled the scroll and began to read. John records that his voice sounded like the roar of a lion. In each of the seven statements that he made were like thunder from heaven. John began to write down the words of the angel but out of the heavens a voice shouted "stop". Do not write these words. Why was John told to stop? He was told at the very beginning to write down all of the things you have seen, all the things that are now, and all the things that shall be in the future. He was told to write these things so that the servants of the Messiah would know about the things which must come to pass in the future. John was not allowed to write the seven thunders because these are the things the Messiah does not want his servants to know in advance. The one thing we do understand however, is that when those seven thunders are completed, the work of the saints on earth is done. The seven thunders are the bloody gauntlet just before the finish line. When the seven thunders are finished, the Day of Trumpets will be fulfilled. When the last trumpet sounds and the righteous dead are raised with an incorruptible body, and those believers who are still alive will put on immortality.

The Messiah pronounced a blessing on all those who would read the book of Revelation because in the last days he would reveal that the book of Revelation is the detail of how he will fulfill the fall feast of the Lord.