

Prophecies in the Fall Feasts - Ep. 13 - By Michael Rood

The following are excerpts from the dialog found in the YouTube Full Video:

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[FULL VIDEO: Prophecies in the Fall Feasts - Episode 13 - By Michael Rood](#)

The Sea of Fire and Glass (Brass)

And so it is at the **sea of fire and glass** in which we are gathered in the throne room of God. It says that there is **a multitude that is gathered together that no man can number**. They sing the song of Moses the servant of God and they sing the song of the Lamb. The doors of heaven are open and the tabernacle in heaven open up and out bellows fire and smoke and thunder and lightning. Out walk seven angels that have **seven bowls of the wrath and the fury of God**. As they walk out of the temple, an angel cries out that no man can enter into the temple in heaven until the bowls of wrath are poured out upon the earth. One after the other **during the ten days of awe the bowls of God's wrath are poured out upon the earth**. But we are not watching it, because we are on the sea of fire and glass. The sea of fire and glass in heaven was typified on the earth as the brazen labor which was made by melting down the looking brass of the women of Israel. That brass without any flaw, without any imperfection, was melted down and made into a brazen labor that the priests, in the execution of their duties on the temple mount, would see if there was any blood splattered on them. They would see if any of the ashes that had gotten on them. They would look into that brass and judge themselves and they would wash themselves with the waters of purification. The book of James says that every man that looks into the perfect law of liberty is like a man beholding himself in a brass. The law of liberty means the power to choose. You have the power to choose whether you are going to look into that brass and turn away and forget what manner of person you are; that you have some flaws. That you have some things that need to be taken care of. You can turn around and forget it and pretend it doesn't have to be deal with. But if you look into that brass now and judge yourself now and wash yourself with the water of the Word and get cleaned up now, then in that of judgment, you will not have to deal with it... This is the sea of fire and brass of which Paul spoke. Every work of man is going to be tried. You lay the foundation, and the Messiah is your only foundation. You better be careful how you build on it. If you build with wood hay and stubble, or gold silver and precious stone, the day is going to declare it. Everything is going to be tried by fire. Everything that you have done for yourself and upon this earth is going to be incinerated. Only what you have that you've done for Him will be left for all of eternity.

10 Days of Awe – Wrath – The White Stone

It's in 10 days of awe in which we look and we see what we've harvested and realize that if I would have woken up early if I would have planted more. If I had planted some good seed, if I would have watered more, if I work, I would have more now. But this is all that I have. And it has to last for all of eternity. This is the 10 days of Awe during that 10 days we don't want to be on our face saying, if only, if only, if only, because then, you can't change a thing. Now is the time to look into the brass.

We are told that one day at the end of those 10 days, that the cry will go up from the throne room of God, and the high priest bellows out again those words, **"It Is Finished"**. His wrath is finished and poured out upon the earth. And HE walks out from the Mishkan in heaven and reaches into his breastplate, the high priest, our Lord our Messiah and he pulls out of his breastplate what he has promised us in the beginning of the book of Revelation, Those that overcome, I will give unto him a white stone and upon that white stone, there is going to be a new name written that only he who receives it will know that name. What is this white stone? It is the stone of acquittal. Not because you are not guilty, you've been acquitted. The price was paid for you. And when you get that stone and see that name on it, you know this is like the Lord's pet name for you, that is what he's been calling you. HE wrapped his arm around you and says good job, well done.

Dressing for the Wedding

For the next five days we are off the sea of fire and glass and we dress for the wedding supper of the Lamb. This is what the Lord gave us a parable saying, a King made a wedding for his son and at first he got nothing but excuses from all those that were invited. And said finally, invite them all in. When the wedding was furnished with guests, the king came out on that day, walked among the guests and found one of the guests that had come in, but he didn't have his wedding garments on. He walked up to him and said friend, excuse me. How is it that you have come in but you are not wearing your wedding garments? And it says the man was speechless. There was no excuse. And the king said to his servants, bind him hand and foot and cast him into outer darkness. There's going to be weeping and wailing and gnashing of teeth. There is going to be great regret over this. I do not believe the Lord was telling us that one day the King is going to be real busy throwing people out. I think he was very clearly saying don't think you're going to drag yourself in at last minute having not prepared. Salvation is of grace. Reward if of works. Make no mistake about it. You will not get the same reward as the Apostle Paul because you happen to read and study a letter he wrote to somebody once.

There are things he wants us to do. He's asked us to lay our lives on the alter and live for Him. This is the time to do it. We don't get rewarded for sitting in chairs or pews staring straight ahead for an hour a week. That's not what we are rewarded for. It's doing His will. And so it is if he says, don't come in here with those stinking garments, get cleaned up, judge yourself now. So at the Day of Judgment you will not have to be judged.

What happens now at the end of those five days- on earth what is happening? It says that three spirits like frogs go out of the mouth of the false prophet, the beast and Satan and go out and deceive all the armies of the world together and gather them to the valley of Megiddo to fight against the king of kings when we come to take his throne.

The Marriage Feast

Now we see the marriage supper of the Lamb. Now as we are ***dressed in garments which are white which are the righteous acts and of saints***. The angles begin blowing the trumpets to announce the entrance into the Mishkon in heaven that the Tabernacle in heaven, which is as sapphire blue sea inside the throne room of God. This is the same room at which the 70 elders at one time had dined on My Sinai. When John sees it, when John sees the honor of being welcomed into the Marriage Supper of the Lamb, he collapses at the feet of the angel. He has no strength. He is supposed to write all these things down because he is supposed to be giving this testimony for the witness of the Messiah. But he collapses in front of this angel. The angel grabs him and says stand up on your feet. Don't bow down in front of me... You let them know that eye hasn't seen, ear hasn't heard, it hasn't entered into the imagination of men, the things that God has prepared for those that love Him.

Tell them to get ready. The Spirit and the Bride say come get ready. Get your garments ready because this you'll know that's it's all worth it now.

As we walk into the throne room of God and that's where the Lord will take His cup and everyone will take a cup in their hand and He'll say I've been waiting for you for two thousand years. The last supper I had with you I took My cup and I said, divide it among yourselves for I will not drink of the fruit of the vine until I drink it new with you in my father's Kingdom. When he takes the first sip of that wine that is when the festivities of the wedding supper begin. It is a seven day marriage supper just as it's been all through the history of Israel. (Not seven years, but seven days.) in the Mishkan in heaven.

The Battle of Armageddon

At the end of those seven days which cannot be described, that's when the curtains in the throne room of God go back and we look out over a sea of white horses in full battle array. Because it **the last great day**. It is the Feast of Conclusion also called the Feast of Leviathan. It is the eighth day in which the groom and **his new bride go to their new home**. And the Lord cries out, saddle up your horses. We're going to take the earth. As we go out from the throne room of God and we get on the back of a battle stallion in full battle gear. That's when the Lord takes off His tallit that he's been wearing during the entire marriage supper and he takes it over to the alter and he drenches it full of blood and he puts it on, and on his thigh it is King of Kings and Lord of Lords. He gets on the back of his horse and says "Follow Me". You're not going to have to fight, watch this one. The angels cry out, and birds get ready to eat the flesh of kings and captains and great men. As He comes from heaven with the armies following, the sword goes out of his mouth and he incinerates his armies and they instantly become bird food. That's when Michael takes a chain, wraps it around Satan and casts him into a bottomless pit where he is bound for a thousand years. And there it is, the Feast of Leviathan. Why is it called that? In the heavens, there is a constellation which shows Leviathan whose tail holds a third of stars in heaven and the birds are eating his flesh. These are the kings and captains and great men who have aligned themselves with Satan. It is the Feast of Leviathan, the Feast of Conclusion and we live and reign for a thousand years.

Dedication of Messiah's New Temple

There are few days of clean up before Kislew 25. It is the **dedication of the Messiah's millennial temple upon the earth**. These are the things we are looking forward to... This is the beginning of the Messiah's reign upon the earth in which we live and we reign with him for a thousand years... The scripture says that during this period of time, Satan is bound for a thousand years. All those people of the nations that did not come up to fight against the Lord of Hosts will come up to the Feast of Tabernacles to worship Him- every year. If those heathen refuse to celebrate the Feast, there will be a drought for the year.

You are going to reign with Yashua as priests and kings on the whole earth and the whole earth is going to be filled with his knowledge. And it says that at the end of the thousand years Satan must be released for a season. For him to complete his rebellious stand it says that he gathers together an innumerable army. Gog and Magog again come down to overthrow the Messiah in His throne upon the earth in Jerusalem. Fire comes down from heaven and the elements melt away with the fervent heat. This is the END Resurrection, the Great White Throne Judgment.

Everyone will be made alive in their own time. This is the time that He will have put down all enemies. He will have concurred death. Everyone who has ever lived is going to stand before the great white throne in heaven. The books will be opened. This is when the evils ones and all those who say they're believers but yet live an absolutely wretched and ungodly life , who murder people at their own discretion to maintain their thrones of power in the governments of the world, are going to stand before the King and the books will be opened. Everyone whose name is not written in the book of life is going to be cast into the lake of fire. Everyone whose name is in the book of life, they enter into the new heaven and the new earth.

It says that New Jerusalem comes down from God out of heaven. It is a city of gold 1800 miles in both directions and 1800 miles upward. And it says that the 12 gates through which everyone enters are the 12 tribes of Israel. There is no gate for the Gentiles. There is no gate for those who hate Israel. And it says that God makes His dwelling with men, His Tabernacle with men... Forever. It is a forever fulfillment of the Feast of Tabernacles. This is life eternal that they might know thee the only true God and the Messiah whom You have sent. This is the purpose of life eternal, that they who hunger and thirst after righteousness will finally be fulfilled. That every tear will be wiped from their eyes and we will Tabernacle with the King of Kings and the Lord of Lords forever and forever and forever.

Our job is not to try to convert those who do not want to know the only true God. Who do not want to know the Messiah because there are those who do not want to know Him now and to spend forever Tabernacleing with God would be completely out of place for them.

We are to cry out to those who want to know Him and let them know that the Messiah has busted down the walls of partition that men have erected to keep men secluded from each other and from the heart of God. We're to let them know that our Messiah has broken down the walls of doctrines and commandments and religious rules and regulations so that we can just serve him with an open and a loving heart...

The Feasts of the Lord are the key to understanding the fulfillment of the prophecies of the Book of Daniel and the book of Revelation.